



**Byron Center Public Schools**  
**MARSHALL ELEMENTARY**

April 25, 2025

### **Bus Driver & Paraprofessional/Super Sub Appreciation Day**

On **Wednesday, April 30, 2025** Marshall will be giving a shout out to our awesome bus drivers this year. We'd also like to take this opportunity to show our appreciation to our Paras & Super Subs. They have gone above and beyond to help out wherever and whenever needed! We've had to use these hard working individuals in many different areas all around the building at all different times. They have truly been amazing in helping out where needed all year.

### **Dynamite Dawgs Run & Mileage Club**

Kids this year are able to run the mile or 5K. Mr. Reed sent home some training schedules with the kids who are planning to run so they may practice at home. We would love for them to get some time at school as well.

- **1st/2nd Grades:** Teachers will be doing Mileage Club with students during their afternoon recess times on Tuesdays and Thursdays.
- **3rd/4th Grades:** Is running Mileage Club during lunch recess on Tuesdays and Thursdays. We have a lot of parent volunteers helping so far but we have two dates where we still need help. Parents, please sign-up here: [Mileage Club Parent Volunteers](#) Thank you!!

The goal is to have Mileage Club available to students from April 15-May 13.

### **Field Day Volunteers Needed!**

Friday, May 23, 2025 is Field Day! If you are interested in volunteering for our annual field day as a station manager, station helper, or classroom helper, please sign-up here: [Field Day Volunteers](#). We need lots of volunteers to make this day run smoothly and to make it a successful event.

**Field Day Sack Lunch Form** - We will not have our normal lunch schedule for Field Day. We will be doing sack lunches in the classrooms in order to keep Mr. Reed's festivities on track. Your student(s) will come home with a sack lunch form specifically for their time frame, please look closely at the sack lunch form [link](#). Thank you!

### **Teacher Appreciation Week**

Teacher appreciation week is right around the corner. We are looking for donations of gift cards for the teachers and staff. If you would like to help out please use this [link](#) to pick a slot. Please drop gift cards off to the office no later than Thursday, May 1, 2025.

## Summer Sports Camps

SUMMER 2025 SPORTS CAMPS are now listed under Other Info on our webpage:  
[byroncenterathletics.com](http://byroncenterathletics.com) Registrations will begin Monday, April 14, 2025

**Robotics Summer Camp** Opportunity for students finishing 4th-6th grade: Code Red Robotics is offering our NRG Summer Camp once again this year. Camp will take place June 2-5 and 7 in the robotics space at Byron Center High School. NRG is a competitive robotics program for grade 4-6 students where each student builds and modifies their own Arduino robot to play a game. Parents attend each session with their student to assist and serve as a drive coach. In addition to robot work and drive practice, first time students complete STEM challenges, and returning students learn basic programming for their robots. The summer camp culminates in a tournament complete with qualification matches, playoffs, and an award ceremony. Sessions on Monday-Thursday, June 2-5 will take place 6:30-8:30 pm. Saturday, June 7 will be the tournament, 7:45 am-3:00 pm. Cost for first time students is \$150.00 (cost includes Arduino robot kit, a carrying case, and a shirt) and \$50.00 for returning students.

If you would like to register your child for camp, please use this link to the [NRG Summer Camp Registration Form](#). There is a link to the camp schedule included in the form. If you have any questions or need more information, please email [linda.baas@coderedrobotics.com](mailto:linda.baas@coderedrobotics.com). Join us as we have fun with robots and play the game Save the Ducks!

## Tennis Camp

Flyer for 2025 [Tennis Camp](#)

## Bus Drivers Needed

Jump on the Bus! Byron Center Transportation is hiring, great pay, paid training, and the potential for benefits. Please contact: [bcpstransportation@bcpsk12.net](mailto:bcpstransportation@bcpsk12.net) for more information.

## Marshall Calendar

April 29-30 - 3rd Grade M-STEP Testing  
April 30 - Para/Bus Driver Appreciation  
May 1 - Principal's Day  
May 1 - 2nd grade Market Day  
May 5-9 - Staff Appreciation Week  
May 2 - 25/26 Kindergarten Screening  
May 6-7 - 4th Grade M-STEP Testing  
May 7 - 3rd grade Folk Dance  
May 9 - 25/26 Kindergarten Screening  
May 9 - 2nd Grade Field Trip  
May 12 - Board of Ed Meeting 6:30pm  
May 13 - 3rd Grade M-STEP Testing  
May 14 - 4th Grade M-STEP Testing  
May 15 - Wax Museum (3rd)  
2:15-3:00pm

May 15 - Dynamite Dawgs Run  
May 19 - Senior Walk 1:00pm  
May 20 - 4th Grade Move-up Day  
May 21 - Choir sings at Whitecaps  
May 22 - 4th Grade Bike Trip  
May 23 - Field Day  
May 26 - **No School** (Memorial Day)  
May 27 - 4th Grade Field Trip  
May 28 - 4th Grade Battle of the Books  
May 28 - **Half Day**, 12:00pm dismissal  
May 29 - **Half Day**, 12:00pm dismissal  
May 30 - **Half Day**, 12:00pm dismissal