



**Byron Center Public Schools**  
**MARSHALL ELEMENTARY**

January 9, 2026

### Half Days of School

**Wednesday, January 14, Thursday, January 15 and Friday, January 16** are half days of school for our students. Dismissal will be at 12:00pm. If your student will have a different end of day routine that day, please let the teacher and school office know so that we can be sure to get them to the right location. Thanks for your help with this!

### Hot Lunch - Snow Day

Just a friendly reminder. When BCPS calls a snow day, the hot lunch that was scheduled for that day will be served on the next school day.

### MAPS

MAPS has some exciting events planned for 2026!

- February 7 – Marshall Girls Night
- February 28 – Marshall Boys Night
- March 28 – Marshall Family Carnival

More details about each event will be sent home soon.

MAPS is currently looking for volunteers to help plan Marshall Boys Night. If you're interested in getting involved, please reach out - we'd love your help!

Additionally, the MAPS Board will have two openings for the 2026–2027 school year. For more information or to express interest, please email:

[mapsbulldogs@gmail.com](mailto:mapsbulldogs@gmail.com).

## MAPS NEWSLETTER

### UPCOMING EVENTS

**MARSHALL GIRLS NIGHT**  
February 7<sup>th</sup> 6–8pm

**MARSHALL BOYS NIGHT**  
February 28<sup>th</sup>

**MARSHALL CARNIVAL**  
March 28<sup>th</sup>

### GET INVOLVED

MAPS IS LOOKING FOR TWO BOARD MEMBERS TO JOIN NEXT SCHOOL YEAR.

PLANNING COMMITTEES ARE NEEDED FOR BOTH BOYS AND GIRLS NIGHT

COMMITTEE WILL BE NEEDED FOR TEACHER APPRECIATION WEEK IN MAY

**PLEASE REACH OUT IF YOU ARE INTERESTED IN ANY OF THESE OPPORTUNITIES**

### HIGHLIGHTS

Fun'd Run brought in over \$42,000. Thank you to everyone who supported, volunteered, and encouraged. Your involvement makes a huge impact.

K and 1<sup>st</sup> grade enjoyed their fall field trips. 2<sup>nd</sup>–4<sup>th</sup> grade field trips will take place in the spring, all are fully covered by MAPS.

Teacher wellness has continued this year with surprise themes of treats and snacks monthly.

Holiday shop was a very fun success. MAPS proudly makes sure every student is able to shop... even with a snow day thrown in the mix

FOLLOW US ON  
FACEBOOK



MAPSBULLDOGS@GMAIL.COM

## Archived Marshall Newsletters

All Marshall weekly newsletters are posted online. You can find them on the Marshall website ([www.bcpsk12.net](http://www.bcpsk12.net)) under "Parent/Student Resources", "Marshall Newsletter".

## Hand 2 Hand

For more information about Hand 2 Hand (H2H), please see this [Flyer](#).

- All families in the school are eligible. However, parent consent is REQUIRED. Families must complete a new permission form each year. [Hand2Hand Digital Permission Link](#)
- Staff members may help a family sign up if they are struggling to do it on their own.
- Weekend bags of food contain at least 10 items - 3 breakfast items, 4 snack items, and a lunch or dinner kit. Most of our food is shelf stable - except for the produce and rolls that may be added.

Please let the office know if you have any questions. ([meattendance@bcpsk12.net](mailto:meattendance@bcpsk12.net)).

## WatchDOGS

We have spots open for WatchDOGS! Use the [link](#) and choose a day to visit during our lunch/recess time with your student(s). The office will provide a schedule with your student lunch/recess times. If you have any questions, please contact: [meattendance@bcpsk12.net](mailto:meattendance@bcpsk12.net) (Kathy Lee). You MUST have a completed/approved ICHAT before your chosen date.

## Winter Gear & Sledding    **\*\* Please label all snow gear with your student's name. \*\***

**DK/Kindergarten - 2nd:** Students will be wearing the gear they were sent with. Please send boots, hats, mittens, gloves and snow pants. We would like them to stay dry and warm.

**3rd & 4th Grades:** We will ENCOURAGE that they wear what they were sent with. We will ENCOURAGE that they make good choices and choices that their parents would be proud of. We will allow natural consequences and they will likely be cold and/or wet. The exception will be if they want to sled - students must be all geared up to enjoy sledding. We do ask that students bring their winter gear just in case they need it. Thank you!

## Roundball Bash!

Get ready for one of the most exciting nights of the year – Roundball Bash is back on Thursday, January 29, 2026 and it's going to be bigger than ever!

### Event Highlights:

- Doors & Concessions Open: 5:30 PM
- Dodgeball Showdowns:
  - 6:00–6:20 PM: Brown vs. Marshall
  - 6:25–6:45 PM: Countryside vs. Heritage
  - 6:50–7:10 PM: Nickels vs. West
- Main Event:
  - 7:30–8:00 PM: High School Staff vs. Students Basketball Game 🏀





# 2026 BYRON CENTER SPORTS BOOSTERS ROUND BALL BASH



Thursday January 29<sup>th</sup>, 2026

Byron Center High School Main Gym

Doors open @ 5:30 pm

\$3 Cash or Card Admission

Sorry No Athletic Passes

50/50 Raffle

Concessions Open  
Pizza, Hotdogs, and More

## DODGEBALL

6:00 - Brown vs Marshall  
6:25 - Countryside vs Heritage  
6:50 - Nickels vs West

## BASKETBALL

7:15 - Free Throw and 3 Point Competition  
\$1 per Shot  
7:30 - High School Staff vs Students


### Wear your School Colors


Elementary - Class Shirts  
Nickels - Gray  
West - Black  
High School - Orange




## Marshall Calendar

Jan. 12 - Board of Ed Meeting 6:30pm  
Jan. 14 - **Half Day** - Dismissal 12:00pm  
Jan. 15 - **Half Day** - Dismissal 12:00pm  
Jan. 16 - **Half Day** - Dismissal 12:00pm  
Jan. 19 - **No School**  
Feb. 9 - Board of Ed Meeting 6:30pm  
Feb. 13 - **Half Day** - Dismissal 12:00pm  
Feb. 16 - **No School**  
Mar. 5 - 2nd-Knapp Dental Presentation  
Mar. 17 - PTC 5-8pm  
Mar. 19 - **Half Day** - Dismissal 12:00pm  
Mar. 19 - PTC 1-4pm, 5-8pm  
April 3-10 - **No School** (Spring Break)  
April 13 - Board of Ed Meeting 6:30pm  
May 1 - Choir concert (Calvin Univ.)  
May 11 - Board of Ed Meeting 6:30pm  
May 22 - Field Day  
May 25 - **No School** (Memorial Day)  
June 3 - **Half Day** - Dismissal 12:00pm  
June 4 - **Half Day** - Dismissal 12:00pm  
June 5 - **Half Day** Dismissal 12:00pm  
June 22 - Board of Ed Meeting 6:30pm





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**FACTORY FUN**


Have you ever wondered how things are made? Factories rely on special machines to help build, move, and package the things we use every day. We'll build kid-sized creations such as the scissor lift, specialized conveyor belts, and more! Learn about machine design while crafting your own ideas into engineering wonders!

**Marshall Elementary**

**Wednesdays**  
January 21 to February 11  
3:45 to 5:00pm





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**REGISTER TODAY!**

<https://www.brick4skidz.com/gr>





**VAN SINGEL JUNIOR THEATRE 2026  
REGISTRATION**

**13 JR.**

Open to all students in 6th through 8th grade!

March 9<sup>th</sup> - May 31<sup>st</sup>

Registration Link:  
[vsfac.com/13](https://vsfac.com/13)

**Disney NEWSIES**  
THE BROADWAY MUSICAL

**February 27th**  
7:00pm

**February 28th**  
7:00pm

**March 1st**  
2:00pm

**March 6th**  
7:00pm

**March 8th**  
2:00pm

Tickets on sale now!  
[vsfac.com/newsies](https://vsfac.com/newsies)

**BC Brawlers**  
Youth Lacrosse

**SPRING '26**  
*Season*

**Boys Lacrosse**

- Fast-paced fun, nonstop action
- All skill levels welcome
- Grades 1<sup>st</sup> - 8<sup>th</sup>
- Learn - Compete - Love the game!

**What's New**

- Winter Training Sessions
- Tournament Team Opportunities
- Extended Season
- 1<sup>st</sup> & 2<sup>nd</sup> Grade Team

**JOIN NOW**

Register Here 

Visit Website 

