



**Byron Center Public Schools**  
**MARSHALL ELEMENTARY**

May 16, 2025

### **Marshall Field Day**

Marshall's Field Day will be held on **Friday, May 23th**. Our field day will take place in 2 parts with DK-1st being in the morning and 2nd-4th being held in the afternoon.

**Field Day Sack Lunch** - We will not have our normal lunch schedule for Field Day. We will be doing sack lunches in the classrooms in order to keep Mr. Reed's festivities on track. Just a reminder that if you are not getting a school lunch, please pack a lunch from home. The kitchen will be closed.

### **4th Grade Bike Trip!**

Attention 4th grade families! Your 4th grader will participate in the bike trip on Thursday, May 22! Please send in your **students photos** to [marshallbiketrip@gmail.com](mailto:marshallbiketrip@gmail.com) by **Friday, May 9th**.

- We are in need of **many volunteers** to make this event a success. Many of the volunteer opportunities are for 2 hours or less and volunteers must have an approved ICHAT on file. Follow these links to [volunteer](#) and [donate](#). (Many of the items to "donate" are just to borrow for the day.) If you have any questions, please email [marshallbiketrip@gmail.com](mailto:marshallbiketrip@gmail.com). Thanks for getting involved in this fun event!
- **All grades**: You're welcome to volunteer to make the bike trip a success! Younger students will have this same opportunity when they reach the end of 4th grade, so now is a great time to get involved and see what this bike trip is all about! Sign-up with the link above.

### **Adopt a Fish...**

STEM has some exciting news! Our fish had babies this year and they are almost ready to go to their forever homes. There are 18 fish up for adoption this year. Fish will be available to go home the last week of school, May 27-30. Arrangements will need to be made for pickup because the fish will NOT be sent home with students on the bus. The application deadline is next Friday, May 16th.

If you are interested in adopting a fish or wish to learn more, please fill out the attached form or contact Mrs. Belen at [kbelen@bcpsk12.net](mailto:kbelen@bcpsk12.net). [Fish Adoption Application](#).

## Nurses Corner

Medication Pick Up Reminder! PLEASE pick up ALL student medications (Prescription and OTC) on the **last day of school by 12:00pm, Friday, May 30**. All medications MUST be picked up by a Parent/Guardian in the Marshall office. All medications not picked up by the last day of school will be discarded and disposed of safely/properly by the District Nurse. We cannot store medications in the building over the summer.

Please contact Nurse Vander Veen with any questions or concerns.

Email: [lisavanderveen@bcpsk12.net](mailto:lisavanderveen@bcpsk12.net) OR Ph: 616-878-6639

## From the Marshall Office, Early Pick-Up

With the end of year events in full swing at Marshall we have a lot of busyness in the school office. Just a friendly reminder, if you are picking up your student(s) early from school, please **inform the school office before 3:00pm** by calling (616-878-6300) or emailing ([meattendance@bcpsk12.net](mailto:meattendance@bcpsk12.net)). We do ask that you **pick-up no later than 3:15pm** as the office gets very busy before we load buses. Thank you, we greatly appreciate it.

## Library Updates

It's time to start looking for all those missing library books! The last week to return books will be May 19-23. Please help your student to find any missing books **before Friday, May 23!**

## Yearbooks

We still have a few copies of the 2024-2025 yearbook available for sale in the office. They are \$10 each (cash only, please). If you'd like to purchase one, just have your student stop by the school office and pick one up.

## Lost & Found

Marshall's Lost & Found is overflowing. The week of Field Day (May 19-23) we will put out our Lost & Found items on tables outside of the office doors in the covered area. Please stop by and look for items that have mysteriously not returned home with your child(ren).

## Summer Girls Basketball Camp

[Girls Basketball Summer Camp Flyer](#)

**GOLD ACADEMY 2025**

**CAMP ONE**  
MSA Fieldhouse  
June 23-26

**CAMP TWO**  
Holland Mac Bay Middle School  
July 7-10

**CAMP THREE**  
The Courthouse Athletic Center  
July 14-17

SCAN QR CODE TO SIGN UP!

All Camps: 8 AM-12 PM - Ages: 8-14 Presented by Corewell Health

## Summer Swim Lessons

Swim lesson details as well as the link to the website.

<https://www.gomotionapp.com/team/mibca/page/swim-lessons1>

## Marshall Garden

Mrs. Kerri Belen, our STEM teacher, is looking to build a volunteer list for helpers in the school garden. Students will be planting over the next few weeks and she will need some help with the watering and weeding over the summer. Mrs. Belen will send out further information about dates and times to those who are interested. If you would like to volunteer to help, please sign up [here](#). If you want to learn more, please email: [kbelen@bcpsk12.net](mailto:kbelen@bcpsk12.net)

## Marshall Calendar

May 19 - Senior Walk 1:00pm

May 20 - 4th Grade

NIS Move-up Day

May 21 - Choir sings at Whitecaps

May 22 - 4th Grade Bike Trip

May 23 - Field Day

May 26 - **No School**

(Memorial Day)

May 27 - 4th Grade Field Trip

May 28 - 4th Grade

Battle of the Books

May 28 - Kinder Popsicles

Party 10:30am

May 28 - **Half Day,**

12:00pm dismissal

May 29 - **Half Day,**

12:00pm dismissal

May 30 - **Half Day,**

12:00pm dismissal

# QDOBA IS BRINGING FLAVOR TO OUR COMMUNITY



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