



Byron Center Public Schools
MARSHALL ELEMENTARY

September 13, 2024

School Photo Forms

Geskus School Picture Forms were sent home last week. These forms are student specific. Please complete the form and send it with your student(s) on picture day.

Monday, September 16: Mrs. Sherer, DK, Kindergarten and 1st grades.

Tuesday, September 17: 2nd, 3rd and 4th grades.

Elementary Family/Student Handbook

In order to assist with commonly asked questions, Byron Center Public Schools has created an [Elementary School Family/Student Handbook](#). This handbook is designed to be a quick reference for families and includes a wealth of information in regards to policies, procedures and expectations. Please utilize this tool to answer questions and feel free to reach out with any additional questions you might have.

WatchDOGS

Beginning in **October**, WatchDOGS will have the opportunity to spend time with our Lunch/Recess crew from 11:10am-1:35pm. Please use this [WatchDOG Link](#) to sign up.

Homecoming Parade

We are accepting participants of the 2024 Byron Center Homecoming Parade. Our goal is to highlight our BCPS student groups. Whether that is athletics, arts, academics, clubs and groups.

SPIRIT DAYS
HOCO 2024
September 23-27

M

T

W

T

F

Surf's Up Monday
Tropical Out! 9/23

Snoozeday Tuesday
Come Comfy or wear a onesie! 9/24

Superfan Wednesday
Rep Your Favorite Team! 9/25

Glow Day Thursday
Neon Out! 9/26

BC PRIDE
Wear Your Orange And Black 9/27

RSVP: The Homecoming Parade welcomes any BCPS group.

If you would like to participate, please email: sklopfenstein@bcpsk12.net

**** Please NO LATER THAN Wednesday, September 18 at 12:00pm. ****

If you do not email before this time, you WILL NOT BE ABLE TO PARTICIPATE. This is a critical step in organizing the Parade with our hard working Student Life & Leadership students. Thank you for cooperating with us and being timely.

PE Newsletter

Please take a look at Mr. Reed's [PE newsletter](#).

MAPS

Our first **MAPS meeting** of the year is Thursday, September 19, 2024 at 6:00PM. Pizza and childcare will be provided. Please RSVP [here](#).

Marshall's annual **FUNd Run fundraiser** begins Friday, September 13, 2024. Information will be sent home with your child next week. The date of the event is Friday, October 4th. Want to register early? Register [here](#) with code 630e06ce92700.

Please email mapsbulldogs@gmail.com with any questions.

Hand 2 Hand

We would like to offer your student the opportunity to participate in a program at Marshall Elementary called "Hand2Hand". This program helps provide a student with food for the weekends and is intended for families who currently may be experiencing a financial burden. The first backpack is set to be delivered on September 19.

Here's how Hand2Hand will work: At the end of the week, students who are signed up for the program will receive a minimum of 10 food items in a black school logo drawstring bag that will be provided at the first week of participation. These food items will be a combination of breakfast, snacks, lunch and/or dinner items. While the food items are meant for the student, they can be shared among the family as well. (Please note: if your student or another family member has food allergies, it will be the responsibility of the parent/guardian to check the contents of the backpack each week to ensure the food doesn't contain ingredients which could cause an allergic reaction).

There is no cost to participate! If you sign your student up to receive Hand2Hand, they will continue to receive the weekly bags each week they are at Marshall Elementary this school year. However, if down the road you no longer need the assistance, simply write a note expressing your desire to discontinue receiving Hand2Hand bags and give this note to the school office. This opportunity is being provided by First Cutlerville Christian Reformed Church, 1425 68th St SW Byron Center. To learn more about Hand2Hand, please visit their website: <http://h2hkids.org>.

If you feel your student would benefit from this opportunity, please complete the form at the link below by September 14th and we will make sure that your student's name is then added

to the list. Your response and information will be kept confidential. Sign up here: [Hand2Hand Sign Up](#)

Theatre 101 Workshop

Ready for a fun-filled adventure? Our Theatre 101 workshop invites kids in 3rd-8th grade to discover the joy of theatre! With engaging games, creative skits, and a lively atmosphere, it's the perfect way for beginners to explore acting while having a blast!

When: Friday, September 20th
from 4:30-6:00pm
Where: VSFAC
Who: Students in 3rd-8th grade
Register: vsfac.com/101

Join our [Patron Email](#) to hear about upcoming events!



THEATRE 101 WORKSHOP

FRIDAY, SEPTEMBER 20TH
4:30-6:00PM
VAN SINGEL FINE ARTS CENTER

Open to 3rd - 8th Grade students
REGISTER: vsfac.com/101

Community Band (vsfac.com/BCCB)

We're getting the band back together! Please RSVP here: [RSVP Community Band](#)

November Concert Series:

Rehearsals: Thursdays, November 14 & 21, BCHS Band Room, 6:30-8:00 pm

Concert: Monday, November 25, VSFAC Stage, 7:00 pm*

You must attend at least one November rehearsal in order to perform in the concert. Thank you for understanding. Additional Rehearsals: (Not required for the November Concert)
Thursday, September 26, Rehearsal, 6:30-8:00 pm, BC West Middle School
Monday, October 21, Rehearsal, 6:30-8:00 pm, BC West Middle School

Cub Scouts

Please take a look at their [flyer](#).

Marshall Calendar

Sept. 16-17 - School photos
Sept. 19 - MAPS Meeting 6:00pm
Sept. 26 - Color Run 5:00pm
Oct. 4 - Marshall Fun Run
Oct. 7 - 1st Grade Smokehouse
Oct. 14-18 - Library Book Fair
Oct. 15 - Parent/Teacher Conf., 5-8pm
Oct. 17 - **Half Day - Dismissal 12:00pm**
Oct. 17 - Parent/Teacher Conf.,
1-4pm, 5-8pm
Oct. 31 - Halloween classroom parties



**JET'S PIZZA® PROUDLY SUPPORTS
BYRON CENTER SPORTS BOOSTERS**

LET'S RAISE SOME DOUGH!
WEDNESDAY, SEPT. 25, 2024

Join us on September 25 to support the Byron Center Sports Boosters.
No flyer or code needed. A percentage of all pick-up and carry-out orders will be donated to the Sports Boosters.

BYRON CENTER
8233 Byron Center Ave.
(616) 878-4748

*Not valid on delivery. There are volume ordering or food orders if possible to help process your order quickly.